

## COPY OF PAPERS **ORIGINALLY FILED**

Serial No.: 09/690,368 Docket No. 28150.11 Customer No. 000027683

## IN THE UNTIED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 2176

Examiner: Not Yet Assigned

re application of: Tracey L. Jones, et al.

Serial No.: 09/690,368

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR DISPLAYING A DIGITAL VERSION OF A MASS-PRODUCED PRINTED

Box Non-Fee Amendment Commissioner for Patents Washington, D.C. 20231

RECEIVED

AUG 1 9 2002

Dear Sir:

**Technology Center 2100** 

Prior to examination, enclosed please find a Supplemental Preliminary Amendment.

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT FEE.	<u>OR</u>	RATE	ADDIT . FEE
TOTAL	24	minus	24	=	0	x 9	\$	OR	x 18	<b>\$</b> 0
INDEP	3	minus	3 \	= ,	0	x 42	\$	OR	x 84	\$0
[ ]	FIRST PRESENT	I .	+ 140	\$	OR	+ 280	\$0			
						TOTAL	\$	OR	TOTAL	\$0

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

  If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.
- Please charge Haynes and Boone, LLP Deposit Account No. 08-1394 in the amount of \$\_

A check in the amount of \$ is attached.

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Haynes and Boone, LLP Deposit Account No. 08-1394.
  - Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

[X] Any patent application processing fees under 37 C.F.R. § 1.17.

A copy of this sheet is enclosed.

Respectfully submitted,

Michael A. Davis, Jr. Registration. No. 35,488

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on August 8, 2002.

Docket No. 28150.11